



Memo

TO: Judge Dan Gattis, Commissioner Long (Prct 2), Commissioner Covey (Prct 3)
and Commissioner Morrison (Prct 4)

FROM: Commissioner Birkman - Chair of the Sheriff's Office Training Center
Architectural Engineering Selection Committee

DATE: July 22, 2015

SUBJ: 15RFQ103 - Sheriff's Office Training Center Architectural Engineering
selection

Based on the evaluation process outlined below, the Sheriff's Office Training Center Architectural Engineering selection committee recommends entering into contract negotiations with Brinkley Sargent Architects, the top ranked firm from the evaluation process.

The Request for Qualifications were received on June 11th and reviewed on June 18th by the following selection committee:

Commissioner Birkman
Lt James Carmona
Lt Tony Carter
Gary Wilson
Bob Lubecker

In total twelve (12) Requests for Qualifications were received and based on the review of the Statement of Qualification four (4) firms were invited to interview on June 25th. Attached are the scores and ranking of each firm from the interview. If negotiations are unsuccessful with a provider we recommend negotiating with the next highest ranked provider.

Please contact me or Max Bricka if you have any questions.

6-25-15

PROFESSIONAL ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR THE WILLIAMSON COUNTY Sheriff's Office Training Center Interview

RFQ 15RFQ103

| Evaluation Criteria | Randall Scott Architecture | HOK Arch | Brinkley Sargent | ADG |
|--|----------------------------|----------|------------------|-----|
| 1 Experience of project Architect (30 Points) | 28 | 27 | 29 | 25 |
| 2 Experience of team (30 points) | 28 | 27 | 30 | 25 |
| 3 Project understanding and approach (20 points) | 19 | 19 | 19 | 15 |
| 4 Availability/accessibility of the project Architect and team (10 points) | 10 | 10 | 10 | 5 |
| 5 Acoustic control solutions (10 points) | 10 | 10 | 10 | 3 |
| TOTAL POINTS | 95 | 93 | 98 | 73 |

Jim Parkman
Greg Wilk
Jefferson #2131